

FILED
GREENVILLE CO. S. C.

VA Form 4-6338 (Home Loan)
May 1950. Use Optional
Servicemen's Readjustment Act
(38 U.S.C.A. 694 (a)). Accept-
able to RFC Mortgage Co.

OCT 16 5 05 PM 1950

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

Calvin L. Huffman

Greenville, S. C.

of
, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of **Ninety-six Hundred Fifty and no/100**
Dollars (\$ 9650.00), with interest from date at the rate of

four per centum (**4** %) per annum until paid, said principal and interest being payable

at the office of

C. Douglas Wilson & Co.

in Greenville, S. C., or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Fifty and 95/100**

Dollars (\$ 50.95), commencing on the first day of

November, 1950, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of **October**, 19**75**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of **Greenville**
State of South Carolina;

All that certain piece, parcel or lot of land, with the buildings and improvements
thereon, lying and being on the Northerly side of James Drive, near the City of
Greenville, South Carolina, being shown as Lot No. 7 on the plat of Orderest Park
as recorded in the RMC Office for Greenville County, South Carolina in Plat Book
"S", page 109, said lot fronting 65 feet on the Northerly side of James Drive and
having a depth of 160 feet on the Easterly side, a depth of 160 feet on the West-
erly side and being 65 feet across the rear.

The mortgagor covenants that until the mortgage has been paid in full he will not
execute or file for record any instrument which imposes a restriction upon the sale
or the occupancy of the mortgaged property, on the basis of race, color or creed.
This covenant shall be binding upon the mortgagor and his assigns and upon the vio-
lation thereof, the mortgagee may, at it s option, declare the unpaid balance of the
mortgage immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

Saf-T-Hot 30 Gal. electric water heater
Draco 72M BTU Oil floor furnace w/250 tank

16-40000-1

*Paid in full and satisfied this
12th day of February 1964.
Life Insurance Company of Georgia
By: William G. Taylor
Vice-President*

16th March 64
Ollie Farnsworth
9:11 PM OCT 9 1964

*In the Presence of:
Pierre K. Country
Ollie S. Travis
Notary Public, Fulton Co., Georgia
My Commission Expires May 1, 1964*